

TITLE:

**Sikhs and Hindus:
Who is inspiring?
Inspirational Founders
and Leaders**

YEAR GROUP: 3 or 4



***Wolverhampton
SACRE RE Syllabus:
Non-statutory
exemplification***

This unit is one of a series of examples written for Wolverhampton SACRE and teachers of RE by consultants at RE Today Services.



Wolverhampton SACRE RE Syllabus: Non-statutory exemplification

Hindus and Sikhs: Who is inspiring? YEAR GROUP: 3 or 4

About this unit:

This unit enables pupils to explore, question and respond to the stories, teachings and experience of inspirational people and religious leaders from two religions that have a strong presence in the West Midlands, Hinduism and Sikhism. The focus is on developing learners understanding of what makes a good leader, the lives of inspirational leaders, both religious and non-religious and other aspects which may influence and/or motivate them as an individual. Pupils will create and use timelines of events, stories, art and artefacts to explore the significance of founders and leaders from the origins of the two different religions. They will consider the idea of a role model. Why are some religious leaders more than ordinary role models? They will think about 'World changing leaders'.

Pupils will ask and answer questions such as: What makes the lives of the Gurus, or of inspiring contemporary Sikhs such as Bhagat Puran Singh inspiring to millions of people? Why do Hindus have many gurus, and how do people like Gandhi or Pandurang Shastri Athavale (known as 'Dada') inspire Hindu people to change the world for the better?

Where this unit fits in:

This unit will help teachers to implement the Wolverhampton Agreed Syllabus for RE by providing them with well worked examples of teaching and learning about the theme of inspiring leaders and the Hindu and Sikh communities. This unit builds on the work in the earlier Y6 unit Muslims and Christians- Who is inspiring. Inspiring leaders from Islam and Christianity. Pupils will be enabled explore, question and respond to the life and work of an inspirational leader from a religion and explore their attitudes towards their legacy.

Estimated teaching time for this unit: 12 hours. It is recognised that this unit may provide more teaching ideas than a class will cover in 12 hours. Teachers are invited to plan their own use of some of the learning ideas below, ensuring depth of learning rather than covering everything.

KEY STRANDS ADDRESSED BY THIS UNIT

AT 1: Learning about Religion

- Beliefs, Values and Teaching
- Religious practices and ways of life

AT 2: Learning from Religion

- Questions of Meaning, Purpose and Truth
- Questions of Values and Commitments

ATTITUDES FOCUS: Pupils will explore attitudes of:

- **Self awareness** by becoming increasingly alert to their own ideas about inspiration and role models;
- **Respect for all** by developing a willingness to learn from religions they do not belong to;

Wider curriculum links

- **History:** pupils will use timelines and think about chronology and influence.
- **ICT:** web resources can be a key part of the information base for this unit.
- **PSHE:** children will particularly focus on the idea of role models and the ways these influence us.
- **Literacy:** the skills of persuasive writing, recounts and making sense of meaning from story are used in this unit.
- **Geography:** children will learn about global influence and local settings they may be unfamiliar with.

Vocabulary + concepts	Resources Teachers might use:
<p>In this unit, pupils will have an opportunity to use words and phrases related to:</p> <p>Religion: Hinduism</p> <p>Religion: Sikhism</p> <p>Religion in General: E.g. God, belief, faith</p> <p>Religious and Human Experiences: Being a follower. Being a leader. Influence. Inspiring. Example / exemplar</p>	<p>Web:</p> <ul style="list-style-type: none"> For pictures of artefacts free to download, go to http://www.strath.ac.uk/redb/reartefacts/ The BBC's clip bank is a major source for short RE films that can be accessed online and shown free: http://www.bbc.co.uk/learningzone/clips The BBC also offers lots of information and material on its main religion site: www.bbc.co.uk/religion The best gateway for RE sites is: www.reonline.org.uk/ks2 You can find and use searchable sacred texts from many religions at: www.ishwar.com There is some more TV material at: www.channel4.com/learning The site for Cumbria and Lancashire Education Online has many useful and well thought out resources for this unit of work: www.cleo.net.uk The websites of REToday and NATRE are useful places for pupils and teachers to see examples of work. www.retoday.org.uk and www.natre.org.uk/spiritedarts The National Association of Teachers of RE (NATRE) has two excellent web starting points for these issues: www.natre.org.uk/spiritedarts enables pupils to view and judge numerous works of pupil art on key Biblical stories and spiritual ideas from young people. Online searchable sacred texts from different religions at: www.ishwar.com Try www.reonline.org.uk for a good general gateway to RE materials. RE Today Services (www.retoday.org.uk) publish relevant items: Say Hello to... (Interactive Cd and book) Developing Primary RE: Faith Stories DVD - Animated World Faiths includes good programmes about Hindu and Sikh traditions Article on a day in the life of a Granthi http://www.sikhchic.com/faith/dawn_to_dusk_a_day_in_the_life_of_a_granthi
<p>Contributions to spiritual, moral, social and cultural development of pupils</p> <ul style="list-style-type: none"> Learning about and reflecting on important concepts, experiences and beliefs that are at the heart of Sikhism and Hindu life (Spiritual) Developing their own views and ideas about inspiring leaders and the question 'who do I follow?' (Spiritual) Considering how beliefs about the Gurus have an impact on Sikh life (Moral). Considering what is of ultimate value to pupils and believers through studying the key beliefs and teachings of Sikhism (Moral) Considering how the teachings of key leaders in Sikhism of inspiring Hindu leaders lead to particular actions and concerns (Moral and Spiritual) Exploring diverse examples of key leaders from different faiths around the world (cultural) 	

EXPECTATIONS: At the end of this unit	
Levels:	I can...
All pupils working towards the expected level will:	<ul style="list-style-type: none"> • Use religious words and phrase to identify key aspects of the example of Guru Nanak and of inspirational Hindus; • Recognise the role of Gurus in Sikhism and be able to suggest examples and retell stories. • Identify how Guru Nanak is an example for Sikhs • Retell a story of the Guru for themselves • Ask and respond sensitively to questions about inspiring leaders in Hindu community and for themselves and others.
Many pupils working at the expected level will:	<ul style="list-style-type: none"> • Use a developing religious vocabulary to describe key aspects of Guru Nanak's life and teachings. • Make links between Sikh and Hindu beliefs about following the way of God and the example of other people; • Describe how Guru Nanak is honoured (but never worshipped) in Sikhism; • Describe how Hindu people try to live by following the teaching and example of Hindu leaders and traditions; • Ask questions about the importance of leaders, role models and inspiring examples for all of us, making links between their own and others' responses.
Some pupils working beyond the expected level will:	<ul style="list-style-type: none"> • Use a developing religious vocabulary, to describe, show understanding of and make links between stories about inspiring leaders from Sikh and Hindu traditions. • Show that they understand the meanings of a range of sayings and stories of Sikh Gurus and of Hindu leaders; • Raise and suggest answers to, questions about the importance of inspiring leaders and the impact that following them can have on people's lives, values and commitments.

ASSESSMENT SUGGESTIONS

A possible final assessment task:

Pupils are to imagine that they have been asked by the Sikh community to create a picture pack to teach young children about their faith. They are making a book for five year olds. They are to select 6 pictures and write notes to go with them to show the importance of Guru Nanak for Sikhs today. Any source of pictures or graphics can be used, but there is a good selection at <http://www.strath.ac.uk/redb/reartefacts/> Local photos from community life could be collected by the school as well. The emphasis in the task is on selection and description: why would these 6 images help the 5 year olds to understand about the Sikhs? Pupils must write notes to go with their booklet and images.

LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	Points to note
Who are the Sikhs? Who are the Hindus?			
<p>To describe what the class already knows about two religions</p> <p>To attend to the ways these religions are visible in the West Midlands</p> <p>To note that religions often have key figures, founders or leaders who inspire followers to live in particular ways.</p>	<p>What do we know about these two religions? Sikhs and Hindus.</p> <ul style="list-style-type: none"> • Arrange the class into groups of four. Give each group a mind map outline with the following branches; Significant figures, Key leaders, God, Sources of wisdom and stories, festivals, place of worship, religion in our area and other information. Ask half the groups to complete the mind map for Sikhs and half the group to complete it for Hindus. Swap the mind maps around so that each group has the opportunity to record what they think they know about both religious communities. • Discuss what the class as a whole know and where the gaps in their knowledge are. What questions would they like to enquire into? Allow each group to research a question using REonline and other suitable websites. • Share with the children that in this unit you are going to focus on Key leader and significant figures in these two religions. 	<p>Almost all pupils: Ask and respond sensitively to questions about these two religions and about some leaders in the religions</p> <p>Many pupils: Ask questions about the importance of leaders, role models and inspiring examples for all of us, making links between their own and others' responses</p>	<p>NB: it may be helpful in some contexts to use these activities and questions at the start of the unit, and then to come back to them at the end.</p>
How can we find out about some key leaders from Sikh and Hindu religions?			
<p>To identify and describe the lives of good leaders from Sikh and Hindu sources.</p> <p>To make links between the lives of religious leaders and the ways in which they may wish to live their own lives.</p>	<p>Who leads Hindu and Sikh people? In the local community? More widely?</p> <ul style="list-style-type: none"> • Choose to focus on either a Hindu priest or a Sikh Granthi. Ideally contact the local Gurdwara or Mandir and ask if the Granthi or priest can come and talk to the children about their role. • If it is not possible to interview a leader from one of these two religions you could use the information in the day in the life of a priest blog (see points to note) or come up with a series of questions and use the email a believer section on the REOnline website. • Explain to the pupils that in each religion there are local leaders who lead worship and conduct ceremonies and rituals such as wedding ceremonies but that are also other leaders and key figures in a religion. • Can they remember any of the figures they named in their mind map? • What characteristics do they think are important in a religious leader or inspirational person? • A long list of what the key leaders did can be compiled throughout the unit. At the end of the unit, it can be used for reflection and/or assessment 	<p>Many pupils describe ways to investigate their questions about leaders and followers and the idea of following a leader in faith</p> <p>Some pupils use the right words to show they understand some key ideas for two religions</p>	<p>Blog on the day in the life of a Hindu priest http://tinyurl.com/peuk32m</p>

LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	<i>Points to note</i>
What do stories of the Guru Nanak teach us? Can anyone learn from the Guru?			
<p>To understand the meanings of some stories of the Guru Nanak</p> <p>To reflect on the meaning of the stories.</p> <p>To understand the importance of these stories for Sikhs.</p>	<p>Stories of the First Sikh Guru</p> <ul style="list-style-type: none"> • Work on three or more stories from the life of the Guru that show what kind of person he was. Tell the stories and consider what kind of person the Guru was. • You could use the story of his call, when he disappeared for 3 days whilst bathing. Discuss what pupils think happened to him. Talk about questions like these: <ul style="list-style-type: none"> ○ What was Guru Nanak's early life like? ○ What happened to Guru Nanak that caused him to start teaching people about God? ○ What did Guru Nanak do and what did he teach people about God? ○ Tell pupils about his journey and his teaching about God. • After Guru Nanak travelled to tell people about God, he settled and founded the town of Kartarpur. Imagine what it would be like to live in a town where everyone worked hard to follow the teachings of the Guru. Ask pupils to imagine that they are interviewing a Sikh from the town in Guru Nanak's day. What questions might they ask? What answers might be given? (e.g. Why have you moved to Kartarpur? In what ways is it different from other towns? What difference does it make having Guru Nanak living in your town? What kinds of people live in Kartarpur? Why? How do you put Sikh teachings into practice?) • Talk about people who inspire your pupils. What is different about Guru Nanak and the pupils' examples? What is the same? (e.g. For Sikhs, Guru Nanak had a message from God, so there might be some pupils with their own faith who recognise this special quality in the Guru; charisma, ability to inspire, generosity, compassion – these are qualities many people may possess) • Discuss with pupils the qualities of a good leader. What makes the Guru someone to admire in these stories? <p style="text-align: right;">CONTINUED</p>	<p>All pupils identify the importance of the Guru Nanak for Sikhs, using religious vocabulary;</p> <p>Many pupils can talk about what they think makes Guru Nanak a key leader for Sikhs, linking ideas from stories to the present day. Describe what the stories show about the Guru Nanak</p> <p>Some pupils devise four good questions about what makes a leader worth following, and state what a Sikh might say about Guru Nanak's leadership. Express my own views about spiritual experiences in leadership, relating my views to the Sikh story of Guru Nanak's direct experience of God. Explain different examples of leadership, expressing my views of the different qualities that are required</p>	<p>Note that the unit does not compare the Guru to other leaders in films or in school. Instead, it draws attention to the general idea of leaders, and to what Sikhs admire in the Guru.</p> <p>Links to literacy and the use of language: the language of description and feelings is developed in this work.</p>

	<ul style="list-style-type: none"> • What makes a leader? Consider whether the qualities ascribed to the Guru (including generosity, God-consciousness, spiritual insight, courage, good humour and wisdom) make a good leader. Are there other qualities? Which do the children think most important and why? Argue and debate around this. • Who in our class might lead? Ask children who in their own class they think might become, one day, a head teacher, a peace maker, a prime minister, a football manager, a quiz show host, a General in the army, the captain of a ship, and so on. You could do this by giving out slips of paper with these leadership roles on them, and asking pupils to discuss, add a name, fold them over and pass them on until you have a list of who might be each kind of leader. Read out the names, affirm all the ideas and have some fun! Are these people leaders? What do they do? • When is it hard to lead? Why is it hard to lead? Is it hard to follow? • What is hard about this leadership role? Give each group the task of thinking of 5 leaders (from movies, fiction or real life), and deciding which one should get the 'Global Leadership Prize' and why. Feedback ideas – possibly through a structured debate? • What made Guru Nanak great as a leader? Note that about 23 million people in the world today follow Guru Nanak. Pupils are to try to explain some of the ways in which the Guru was a good leader. They might include: he was a listener, he was easy to trust, he was thoughtful, he was surprising, and made people think again, he treated men and women equally when it was uncommon to do so, he was challenging, he knew when to speak and when to be silent. He shared his experience of meeting God in the heavenly court, and people believed him. Which of these things, on the list, matter most? Can pairs rank them, and then discuss their ideas in circle time? 		<p>Arguing and debating skills are very useful in RE and make natural connections to English.</p>
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LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	<i>Points to note</i>
How does following the example of the Guru Nanak make a difference to Sikhs' lives?			
<p>Pupils learn:</p> <p>To make links between the stories of the Guru Nanak and the way Sikhs live today.</p> <p>To reflect upon their own ideas about leaders and followers, including the Guru Nanak.</p>	<p>The Impact of following a leader</p> <ul style="list-style-type: none"> • If you were writing a book about someone, what important details would include? Collect ideas. Ask the children to do this in little groups, with some celebrity examples from sport, pop, TV or other fields. Give a short, sharp time limit, and get feedback to the whole class. • Explain that the stories of the Guru say a lot about what Guru Nanak said and did, and these stories often teach Sikhs a lesson • Give examples: • Give examples of some wise sayings of the Guru, and discuss what they mean. What difference would it make to our school or our world if everyone followed this wisdom? • Ask pupils to make a list of the ways following the Guru makes a difference, and say which ones are most important to them. The list might include: It makes a difference if you follow the Guru to – <ul style="list-style-type: none"> • How you pray or chant the name of God • What you do with your money, if you want to copy the Guru's generosity • Who your friends are, and whether you think some people are too useless to be your friends! • What you celebrate – your own birthday and the Guru's birthday • Your habits (link to spiritual practice of meditation, and to being a volunteer cook at the gurdwara) 	<p>All pupils tell a story of the Guru and suggest the meanings in the story</p> <p>Many pupils identify similarities and differences between the Guru Nanak and other leaders. What makes the Guru unique? Ask questions and suggest answers about the impact of the Guru's wisdom on life today (L3).</p> <p>Some pupils describe how and why Guru Nanak has inspired their followers to make a difference in their community.</p>	<ul style="list-style-type: none"> • Literacy: pupils learn to make sense of texts and to ask questions and suggest answers about key teachings from the Guru Granth Sahib • There are many story books on the life of Guru Nanak, for both teachers and pupils. It will be great if you can show pupils some examples – there are hundred on Amazon alone.

LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	<i>Points to note</i>
Are the Gurus of the Sikhs still important today? Guru Nanak.			
Pupils will learn: <ul style="list-style-type: none"> To develop skills in questioning AOTs (Adults other than teachers) Why Guru Nanak is important to Sikhs today To think about stories and biographies, including spiritual examples To reflect upon who is important in their life 	After 500 Years... Either: <ul style="list-style-type: none"> Invite a Sikh to talk to the class about why Guru Nanak or one of the other Sikh Gurus is important to them and the difference following the example of the Gurus makes to their life. Pupils to ask questions to the visitor. If possible record this visit. Pupils are to write an introduction to the recording of their visitor explaining who the person is and why Guru Nanak is such an important person to them. OR <ul style="list-style-type: none"> If this is not possible, use the piece of writing on the page below – apply some literacy approaches to it, using these tasks. <ol style="list-style-type: none"> The Biography of Guru Nanak here is about 400 words long. Read it carefully together and write it into ten key sentences, less than 150 words in total. Create a ten-word version, one word from each of your sentences. Can you chant the ten words as a group? In a group of 5 pupils, Make a ten page version of the story as a booklet for young children – say 5 year olds. Illustrate it with pictures. 	<p>Many pupils identify the impact that seeking to follow the Ten Gurus and the teaching of Guru Granth Sahib will have on a Sikh's life; Ask important questions about inspiration, making links between their own and other's responses</p> <p>Describe what inspires and influences themselves and others</p> <p>Some pupils apply ideas like 'miracle', 'inspiration' and 'spiritual' to the story, explaining why Nanak is so widely followed</p>	<ul style="list-style-type: none"> It's helpful to get the pupils to prepare questions before the visit The pupils may like to think about writing a letter to the visitor explaining about the visit or / and a thank you letter after the visit Take account of the fact that there are about 24 million Sikhs in the world and about ½ million in the UK

A Tiny Biography of the Guru

Guru Nanak was born on 15 April 1469. Now, nearly 550 years after his birth, over 20 million people celebrate his birthday each year. He was born near Lahore, in present day Pakistan. Today, his birthplace has a huge place of worship built over it, called Gurdwara Janam Asthan. His father was an accountant, but Nanak was always interested in spiritual things. As young as the age of five he would ask questions and make up ideas about God. When he was seven he started school. The teacher taught him the first letter of the alphabet, and Nanak explained how this letter symbolised the unity of God, the oneness of the divine. Everyone was amazed. Did miracles happen to him as a child? One story says that he slept one day under a tree, and the tree bent as the sun moved, to keep shading him from the burning heat of the day.

When he was 11, like lots of boys, he rebelled against his dad's idea that money and business were most important. Sent to market to do some trade, he gave his dad's money to the poor and hungry. 'The mouth of a hungry person is the treasure chest of God.' He liked to study Hindu religion, as his own family were Hindus – but he loved to study Islam and the Muslim way too. Hindu boys of his caste would start to wear the sacred thread to distinguish them. Nanak refused. He said 'I think people should be distinguished by what they do, not what they wear.' He often argued with people who claimed that religion made it OK to treat some people less well than others. He thought all are equal in God's eyes.

In 1496, aged 27, Nanak set out on a spiritual journey through India, Tibet and Arabia. It lasted nearly 30 years. He studied and debated with the scholars and spiritual leaders met along the way. He shaped up his own ideas, and started to teach a new route to spiritual fulfilment and the good life. 'Sing the name of God and serve the poor' he taught, keeping it simple.

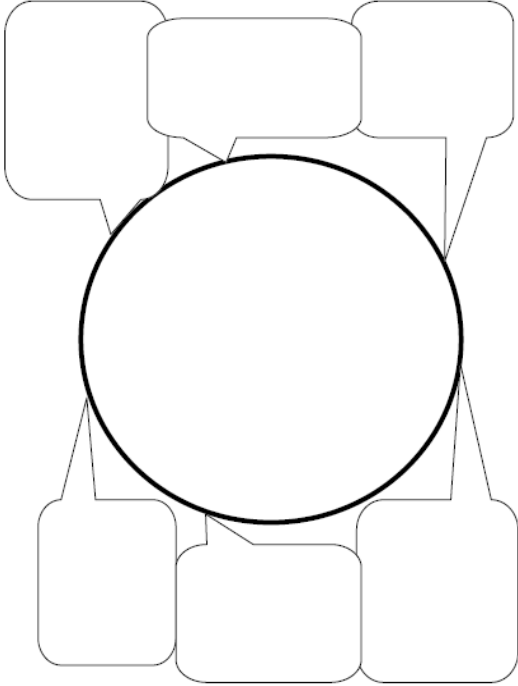
People found him inspiring. Many became his followers. The Sikh religion was born.

The most famous teachings attributed to Guru Nanak are that there is only one God, and that all human beings can have direct access to God with no need of rituals or priests. His most radical social teachings denounced the caste system and taught that everyone is equal, regardless of caste or gender



LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	Points to note
Who is an inspiring person to Hindus? Example 1: Mahatma Gandhi			
<p>Pupils will be enabled to:</p> <ul style="list-style-type: none"> learn to explore, question and respond to the teachings and experience of contemporary inspirational people from the Hindu community explore some text and web-based materials to engage with a variety of perspectives on the people being studied; suggest answers to questions about the significant experiences of key figures from the Hindu community 	<p>How did Gandhi stand up for his beliefs? Explain that Gandhi was a well-known Hindu who is inspiring to many Hindus and to other people.</p> <p>Disagreements and arguments Divide the class into small groups and discuss the following questions:</p> <ul style="list-style-type: none"> Who do you argue with? What do you argue about? When do you think you are treated unfairly? How do you resolve your disputes? <p>Listen to people's feedback. If it does not come out in discussion, ask if anyone has ever used violence, for example with brothers, sisters or friends, to get own way.</p> <p>Share the story of Gandhi and discuss the concept of ahimsa. You could show a short extract from the film <i>Gandhi</i> showing his non-violent principles. Explain that he was a Hindu who believed in the principle of ahimsa, meaning non-violence. Discuss the inspirational characteristics that Gandhi showed during his life.</p> <p>Share and discuss some quotes from Gandhi</p> <ul style="list-style-type: none"> <i>In a gentle way you can shake the world.</i> <i>If all Christians acted like Christ, the whole world would be Christian.</i> <i>First they ignore you, then they laugh at you, then they fight you, then you win.</i> <i>An eye for an eye and everyone shall be blind.</i> <i>Whenever you are confronted with an opponent, conquer him with love.</i> <p>Discuss some of the situations that people find difficult, or think are wrong around the school. Widen out people's thoughts to the whole world. Are there any situations that they think are unfair in the world? How would applying the quotes or principles of Gandhi help?</p> <p>Ask people to choose one of the situations that you have discussed and draw a picture of it on the top half of a piece of A4 paper. Use speech bubbles or a short description to help describe clearly what is happening in the picture. In the middle of the paper ask them to write a quote from Gandhi that would help to improve the situation. If anyone cannot find a suitable quote they could describe how they think Gandhi would have improved the situation. At the bottom of the piece of paper ask them to draw the improved situation.</p>	<p>All pupils identify some of the values that Gandhi showed in his life</p> <p>Many pupils make links between Gandhi's beliefs and the way he chose to live his life</p> <p>Some pupils describe the impact of some of Gandhi's principles and show how his words can be used to address contemporary situations</p> <p>Explain three reasons why Gandhi is inspiring for Hindus – and possibly for other people</p>	<p><i>Quotes from Gandhi can be found on many quote websites including http://www.saidwhat.co.uk/quotes/favourite/mahatma_gandhi</i></p> <p><i>Further activity ideas for work on Gandhi can be found in Developing Primary RE: Special People-RE Today services. This publication includes further Gandhi quotes and some information about his life</i></p>

LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	<i>Points to note</i>
Who is an inspiring person to Hindus? Example 2: Pandurang Shastri Athavale			
<p>Pupils will be enabled to:</p> <ul style="list-style-type: none"> learn to explore, question and respond to the teachings and experience of contemporary inspirational people from the Hindu community explore some text and web-based materials to engage with a variety of perspectives on the people being studied; 	<p>This work looks at the life and influence of a great modern Hindu, Pandurang Shastri Athavale, also known as 'Dada'.</p> <p>A 'storytellers version' of the life and work of Athavale: A life for God and the people Pandurang Shastri Athavale was born in 1920, near Bombay in India. His family was well off, and he had a good education. He was especially interested in religious education, and loved to learn the Bhagavad Gita, an important Hindu scripture. When he grew up, he became known all over the world as a scholar of the Gita. One day, when he was in his twenties, an invitation to lecture abroad came. He was flattered, but at the same time the invitation made him realize he was concerned for his own people. In the villages, where 90% of Indians live, there was great inequality and unfairness between the castes. He was puzzled: could the beautiful truth of the Gita really be shared with the ordinary people of India? Why did this seem so hard? He decided to give his life to that cause. Since making that choice, his movement has achieved many, many advances for justice in India and around the world. He has followers, called Swadhyayees, who have transformed life for maybe 20 million people in 100 000 Indian villages. His followers call him 'Dada'. He died, aged 83, in 2003, but his impact lives on: over 3 million people went to his '90th Anniversary' celebration, and over 83 000 of his followers danced for him that day! Here are six of his key actions.</p> <p>Use the strategy called 'Responsibility Pies' (see the graphic in the next column) to enable small groups to weigh up the different factors that might lead us to say Dada is a great Hindu.</p>	<p>Many pupils describe examples of inspiring people; Make links between these inspiring lives and the religions they illustrate; Say what their own reaction to the lives studied might be (L3).</p> <p>Some pupils connect principal beliefs and teachings accurately with the actions of contemporary figures studied. Explain in detail how an inspiring person is a disciple of Hindu leaders</p>	<p><i>This work is pictured here as a pupil-led investigation. Teachers need to provide some resources for this – library books, possible website and information sheets and folders for example.</i></p>

<ul style="list-style-type: none">▪ suggest answers to questions about the significant experiences of key figures from Hindu community▪ work in a small team▪ explore global issues through an example of the pursuit of justice from the Hindu tradition;▪ build up their conceptual understanding of Hinduism and of justice and fairness;▪ think in teams about the impact of a great Hindu leader▪ consider their own responses: what might they learn from Hinduism?▪ Find opportunities for their own spiritual and moral development.	<table><tr><td><ul style="list-style-type: none">▪ God's open temples: Village temples, open to all with no barriers of wealth, caste or religion, are built: people worship together, and talk together, deciding how to build the life of the community. The common worship enables a common conversation. People who never used to talk to each other may become friends.</td></tr><tr><td><ul style="list-style-type: none">▪ Being clean for God: Millions of people have chosen to avoid smoking, alcohol and gambling, following Dada's call. Instead they devote themselves, their time, money and care, to God and to the human family.</td></tr><tr><td><ul style="list-style-type: none">▪ God's fields: Farm land is set aside, not to be owned by one person, but shared by all people. The farmland is worked by Swadhyayees, who believe work is worship. The crop is freely given to anyone who needs it.</td></tr><tr><td><ul style="list-style-type: none">▪ God's trees: Trees are a sign of God to Swadhyayees: their life shows that divine life is everywhere. So groups of villagers have taken on barren desert land, and planted orchards there freely. Long before the 'green movement' in the West, Dada's followers were keen tree-planters. Volunteers care for the orchards as devotion to God, and the environment is preserved for the future. The fruit is freely distributed to anyone who needs it.</td></tr><tr><td><ul style="list-style-type: none">▪ God's boats: In fishing villages, Dada's followers set aside some money regularly to buy a 'floating house of God', a fishing boat for the community. Anyone can use the boat to fish. All the fish caught from this boat are given to those in need.</td></tr><tr><td><ul style="list-style-type: none">▪ Prizes and awards: Dada Athavale has been honoured widely, for example by the UN, and the Pope. He accepted the Gandhi Prize in 1988, but declined to take the money that went with it. In 1997 he was awarded the Templeton Prize for Progress in Religion (over £1m!). But he doesn't bother much about awards: 'the work will succeed if it pleases God' he says.</td></tr></table>	<ul style="list-style-type: none">▪ God's open temples: Village temples, open to all with no barriers of wealth, caste or religion, are built: people worship together, and talk together, deciding how to build the life of the community. The common worship enables a common conversation. People who never used to talk to each other may become friends.	<ul style="list-style-type: none">▪ Being clean for God: Millions of people have chosen to avoid smoking, alcohol and gambling, following Dada's call. Instead they devote themselves, their time, money and care, to God and to the human family.	<ul style="list-style-type: none">▪ God's fields: Farm land is set aside, not to be owned by one person, but shared by all people. The farmland is worked by Swadhyayees, who believe work is worship. The crop is freely given to anyone who needs it.	<ul style="list-style-type: none">▪ God's trees: Trees are a sign of God to Swadhyayees: their life shows that divine life is everywhere. So groups of villagers have taken on barren desert land, and planted orchards there freely. Long before the 'green movement' in the West, Dada's followers were keen tree-planters. Volunteers care for the orchards as devotion to God, and the environment is preserved for the future. The fruit is freely distributed to anyone who needs it.	<ul style="list-style-type: none">▪ God's boats: In fishing villages, Dada's followers set aside some money regularly to buy a 'floating house of God', a fishing boat for the community. Anyone can use the boat to fish. All the fish caught from this boat are given to those in need.	<ul style="list-style-type: none">▪ Prizes and awards: Dada Athavale has been honoured widely, for example by the UN, and the Pope. He accepted the Gandhi Prize in 1988, but declined to take the money that went with it. In 1997 he was awarded the Templeton Prize for Progress in Religion (over £1m!). But he doesn't bother much about awards: 'the work will succeed if it pleases God' he says.	<p>Responsibility pies: An RE Thinking Skills Strategy</p>  <p>Thinking skills: weighing up different factors. Responsibility pies is a way of getting talking trios to weigh up a complex problem. They make a pie chart, showing which of 6 factors is most influential by the slice of pie they give it.</p>
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LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	<i>Points to note</i>
How shall we weigh up what we think of the inspirational people Hindus admire?			
<p>Show understanding of how religious beliefs can make a difference to the lives of individuals and communities;</p> <p>Answer for themselves the question: what makes a person inspiring to others?</p>	<p>Two great Hindu leaders: think about 'why' questions</p> <ul style="list-style-type: none"> Why is it that many people honour Athavale and Gandhi? In their lifetimes they also had some enemies – why was that? Does great goodness always make some people feel bad? Why? Can pupils come up with three more 'Why' questions about the two leaders for themselves or in pairs? Any answers? <p>Set pupils a task to:</p> <p>A. Prepare an imaginary interview with Gandhi and Athavale, in a talk show format. This should include their own questions (and answers), as well as the questions and answers the two great figures would have for each other. Pupils should be encouraged to include quotations from scripture, newspaper headlines, comments from other people, photographs etc). Presentation software (e.g. PowerPoint), DTP or digital video could be used.</p> <p>B. Compose their own speech related to the inspirational figure: 'how would 'X' like the world to live?' Reflect on how they 'measure up'. Pupils could offer comment on the ways their chosen person might inspire anyone in the class.</p>	<p>Many pupils describe examples of inspiring people; Make links between these inspiring lives and the religions they illustrate; Say what their own reaction to the lives studied might be.</p> <p>Some pupils connect principal beliefs and teachings accurately with the actions of contemporary figures studied; Explain why inspiring leaders often have enemies.</p>	<p>This is the most critical and demanding part of the unit: support children's thinking with plenty of time for discussion and clarification</p> <p>The English National Curriculum places great emphasis on this kind of speaking and debating. RE can benefit from time 'borrowed' from literacy.</p>

LEARNING OBJECTIVES	TEACHING AND LEARNING	LEARNING OUTCOMES	<i>Points to note</i>
Are Sikh and Hindu inspiring leaders the same or different?			
<ul style="list-style-type: none"> Apply the idea of 'inspiration' to a comparison between two examples studied Consider what factors would lead them to copy or follow these leaders: what can the pupil learn from the study? 	<p>Focus Questions: Use these to revise and extend what has been learned in the unit</p> <ul style="list-style-type: none"> What do Hindus believe about Hindu leaders? How do Sikhs today try to follow the example of Guru Nanak? How do stories of Guru Nanak inspire Sikh people? What does it mean to be influenced by someone else? Who influences me? Do we all need role models? Why, or why not? How and why did Athavale change the lives of people in Indian villages? Did Athavale hear the voice of god, do you think? How has Gandhi made a difference to the world today? What can we learn from the action, achievement and qualities of these people? 	<p>Many pupils make links between Sikh and Hindu beliefs about following the way of God and the example of other people;</p> <p>Some pupils understand and apply the idea of leadership for themselves; Use a developing religious vocabulary to describe key aspects of the life and teachings of an inspiring leader; Explain how some religious beliefs and behaviour are shown by inspiring figures;</p>	<p>This can be done as part of the team work enquiry, or as individual work.</p>
Who is inspiring to me?			
<p>Recall and weigh up the work done in the unit as whole</p>	<ul style="list-style-type: none"> What have I learned? Ask pupils to identify anything they have learned from their investigation, and to compose three questions that they would like to ask the person studied. Speculate about what the answers might be. A writing frame or skeleton plan for a piece of extended writing will help pupils to be clear about the role of leaders and inspirational figures. Reflection: Who is inspiring to me? Ask pupils to express their reflections on their own choice of an inspiring person. Provide opportunity to discuss questions such as: What influences my choice? (e.g. parents, school, the law, religion)? How important is it to them to have inspiring role models? What difference might it make? What would be the effect if everyone in my family / school / community followed my example of an inspiring person? 	<p>Many pupils suggest answers from their own and others' experiences of inspiration, related to key contemporary figures from the Hindu and Sikh religions.</p> <p>Some pupils make informed responses to the teachings and examples of key figures in religions, seeing how their lives made a difference and inspire people today.</p>	

Mandirs and Gurdwaras: Some local information

Mandirs		Gurdwaras
Ram Aithal Shri Venkateswara Balaji Temple, Dudley Rd. East, Tividale, Oldbury B69 3DU 0121 544 2256/4476 temple@venkateswara.org www.venkateswara.org.uk	Mahendra Lad Shree Ram Mandir, Ford St. Pleck, Wolverhampton WS2 9BW 01922 724 024 (evenings only) 07762 529725 Mahendralad1@btinternet.com	Lakhdeep Kaur Guru Nanak Gurdwara, 128-130, High St. Smethwick B66 3AP 07770 603831/0121 686 5492 07708 811959 lak_kaur@hotmail.com
Hemlata Chauhan Hindu Samaj Mandal, Salisbury Rd. Darlaston 0121 526 6236 v_chauhan@hotmail.co.uk	Rekha Patel Shree Krishna Mandir, 81, Old Meeting St. West Bromwich B70 9SZ 0121 525 9577 info@skm-wb.org www.skm-wb.org	Nanaksar Gurdwara 4 Wellington Street Pleck Wolverhampton WS1 9QL
Deoraj Dwivedi HCRC Durga Bhawan, 360, Spon Lane South, Smethwick, B66 1PB 0121 558 3003 07832 968950 deoraj@hotmail.co.uk		

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